Agenda

To: Ms. Hollink, Ms. Penning

From: Andrei

Date: 18th of April 2016

Time: 10:00

Location: A0-35

Chairman: Andrei

Minutes: Nelson

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| # | Description | Allocated time |
| 1 | Start | 2 minutes |
| 2 | Any notifications | 2 minutes |
| 3 | Minutes   * Are there any issues to discuss about the minutes from previous meeting? | 5 minutes |
| 4 | Issues   * Feedback on current Project Plan * Project requirements * Application requirements | 25 minutes |
| 5 | Questions   * General, project related questions. * Open questions | 10 minutes |
| 7 | Closure | 2 minute |